Gram: ČENBOSEC, Delhi-92 Email: cbsedli@naa.vsni.ner.in Website: www.cbse.nic.in



Phone: 011-22426938 22509252-59, Ext. 225/30:

Fax: 22515826

Central Board of Secondary Education

(An Autonomous Organisation under the Union Ministry of Human Resource Development Govt. of India) "SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, VIKAS MARG, DELHI-110 092. REGD/SPEED POST

No. CBSE/AFF/ AFF/EX-00430-1314(1130192)/2012/512491 THE PRINCIPAL

Dated: // .01.2012

Khubchand Bajaj Central Public SCHOOL Jaripatka Near Hemu Kalani Chowk

Nagpur, Maharas-

MAHARASHTRA - 410 210

Sub: Extension of Provisional Affiliation to the above said school beyond 31.03.20 2. Sir/Madam.

This is with reference to your online application executed on 13.02.2012, on the above subject. In—this connection, I am directed to convey the sanction for extension of provisional affiliation of the school with the Board for its <u>Secondary School Examination</u> for a further period of Five year(s) w.e.f. 01.04.2012 to 31.03.2017 subject to the fulfillment of the following

The School is required to follow syllabi and course as per scheme of studies prescribed by the Board for the respective Examination. 2.

The School is required to abide itself by the Examination/Affiliation-Bye-Laws of the Board. The School is required to apply on online for further extension of affiliation alongwith the 3. requisite see and other documents by 30th June of the preceding year in which the Provisional Affiliation expires. Applications will be accepted after the last date along with the prescribed fee and late fee Rs. 10,000 per month. (Amended Rule 15.1.1)

Provisional Affiliation granted to a school will remain valid on receipt of online application of a school for further extension of provisional affiliation subject to the final

The school will enroll students proportionate to the facilities available in the school as prescribed in the Affiliation-Bye-Laws of the Board which shall not in general exceed the optimum number as under <u>from Pre-Primary to Class X</u>:-

(ā) (b) (c) (d)	Campus area Enrolment No. of Sections (pre-primary to X) 1.0 acre 1250 1.5 acre 1875 2.0 acre 2500 School ware Campus area Enrolment No. of Sections (pre-primary to X) 02 in each class	:	:
(e)	School running on bigger campus of more than 02 acres, the number of students of the optimum number mentioned at (a), (b) and (c) above.	lente be	5

Contd...2/

Khubenand Central Baptie

Principal Khubehand Bajaj Central Public School

Jaripatita, Nagpur

	.2.	,		
	Category			
	(i) Secondary School	Area of land	No. of stude	nts
	(ii) Sr. Secondary School with two streams	2000 sq. mtrs	600 upto Clas	ss X
6	The and two streams	3000 sq. mtrs	00001	
	The school will strictly adhere with all rules regard fighting, Drinking water, Sanitation, Transportation, e			
7.	fighting, Drinking water, Sanitation, Transportation, e Expenditure and audited assertion, e	ing safety of stu	idents including	Fire
,	Chartered Expenditure and audited annual account	τς. *s = *= * - *		
	Income & Expenditure and audited annual accountant for the current year is required.	ired to be	ly certified by	the
8	Chartered Accountant for the current year is required is mandatory for superior (1).	ined to be sent	and the sam	e be
	It is mandatory for every affiliated school to become CBSE Schools.	a member in th		
9.	Other conditions are confered	- member m ti	ie local Sanoday	ya of
10.	Other conditions are enclosed as per Annexure 'A'. Special conditions to be complied within three months:			
	to be complied within three months:			-
	The school is required to submit the	•		
	The school is required to submit the result of the Board for the last 3 years.	d Examination fo	r the classes	+ XII
•	sellou is required to pay sol		1; 1	à.
	School is required to pay salary and other allow employees/VIth pay commission as per recommendation clerical staff should also be appointed for proper functions.	wances- at par	with State G	OVt
	CIETTI AI CIETTI CHALLA SI I		DICTEDED ILL	
	clerical staff should also be appointed for proper function. The school is required to submit a copy of the EPF Compartment along with a copy of the chalan. Balance fee of Rs. 15,000 (18)	oning of office w	ork	and
	denditiment along with	DUE NO 2112++-7	by the concer-	: ال
	Balance fee of Rs. 15,000/ is required to be		-) the concern	160
e	Balance fee of Rs. 15,000/ is required to be remitted in The school is required to maintain the Section Teach per Affiliation Bye-Laws of the Board.	mmediately.		,
	per Affiliation Bye-Laws of the Dection Teach	her ratio of 1.1	5 at each level	0.5
¢	The school is required to submit a latest copy of Certific Sanitary and drinking water Safety. School Managing Committee.			as
	Sanitary and drinking water Cart	entes revarding a		
·	School Managing Committee is required to be reconstitute. Board in this regard. Also 5-6 names of persons respectively.	ع ۱۱۱۱ میلید د	valiability of F	ile,
;	the Board in this regard. Also 5-6 names of persons respond as its nominee in the School With the Board be reconstituted as its nominee in the School With the Board be reconstituted.	tuted as per nor	The prosection is	
i	Sr. Secondary School affiliated with the Board be recon Board as its nominee in the School Managing Committee The school is required to improve its first	not below the ra	ur of Bringing	БУ
	Board as its nominee in the School Managing Committee The school is required to improve its figure in	nmended so that	approved by t	OT
C	The school is required to improve its financial condition.	÷,		ne ;
	and the state of t			1
				i.
				. 1
		•	. 11 11	. 11
		• :	Yours faithfull	v.
			1	
	and the second s	•	,	
Encl: As	ābove :	2 THAT2122A	110170-	!
		ASSISTANT S	ECRETARY (AFF	15/5
-00v +=				7
Copy to:				
1. T	20 Decision of the control of the con			1.
1. [ne Regional Officer, CBSE, Plot No. 1630 A, "J" Block. 16			
C	161111111-600 040. Block 18	oth Main Day		

Co

The Joint Secretary (IT), AMC Unit, CBSE, Preet Vihar, Delhi. Main Road Anna Nagar-West,

ASSISTANT SECRETARY (AFF)

Principal Khubchand Bajaj Central Public School Jaripatha, Hagpur